



પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 21228-230

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133,29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: 5/5/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/S. SHREEJI Associates**  
Plot - 515, White House,  
Nr. H.P Petrol Pump,  
Sector No - 11  
Gandhinagar  
Cont - 9429425017

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in MAHISAGAR district.**" under Package No. SS/SOE/MAHI/4529 for the contract price Rs. **31775553.42 (Rupees Three Crore Seventeen Lakh Seventy Five thousand Five hundred Fifty Three Paise Forty Two Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

  
**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MAHISAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MAHISAGAR**